



CITY OF TEXARKANA

CITY COUNCIL

AGENDA • APRIL 13, 2026

Council Chambers

Regular Meeting

6:00 PM

220 TEXAS BLVD., TEXARKANA, TX 75501

Mayor

Bob Bruggeman

Ward 1

Jean H. Matlock

Ward 2

Mary Hart

Ward 3

Steve Thompson

Ward 4

Christie Page

Ward 5

Cole Meador

Ward 6

Jay Davis



Vision

The vision of the City is to be a thriving regional center for education, business, and culture which attracts and serves our residents and visitors.

Mission

The mission of the City is to provide customer-focused public services and regional leadership that serve our residents and visitors while offering a safe, vibrant, and welcoming community.

The City Council reserves the right to convene into closed session on any agenda item or issue if applicable pursuant to authorization by the Texas Open Meetings Act (Title 5, Chapter 551 of the Texas Government Code), and will reconvene into open session before taking any final action, decision, or vote on a matter deliberated.

- I. CALL TO ORDER, ROLL CALL, ESTABLISHMENT OF QUORUM**
- II. INVOCATION AND PLEDGE LED BY MAYOR BOB BRUGGEMAN**
- III. ANNUAL COMPREHENSIVE FINANCIAL REPORT - by CPA DAVID COLEMAN OF FORVIS MAZARS**
- IV. MAYOR'S REMARKS AND ITEMS OF COMMUNITY INTEREST**

Upcoming City Council Meetings

Monday, May 11, 2026, at 6:00 p.m.

Monday, June 8, 2026, at 6:00 p.m.

Parks & Recreation Activities

April 17 th - 25 th	National Professional Fishing League Tournament	Lake Wright Patman weigh-ins @ Spring Lake Park
April 18 th - 19 th	Baseball Association of Texarkana, Texas-Rob Buck Memorial Wood Bat Tournament	Spring Lake Park Swanger Complex
April 25 th - 26 th	2D - Texarkana Turf Battle Baseball Tournament	Spring Lake Park Swanger Complex
May 2 nd	Alzheimer Alliance - 11 th Annual Twice as Nice Wine Festival	Spring Lake Park
May 2 nd	Farmer Market Opens	500 N. Stateline Avenue
May 9 th - 10 th	NCS Mother's Day Showdown on I-30	Spring Lake Park Swanger Complex

Additional Parks & Recreation information can be found on the city's website at <http://www.texarkanatexas.gov>

Perot Theatre Upcoming Shows

BTE will present **Diamond Rio** on April 17th at 7:30 p.m.

Texarkana Symphony Orchestra will present **Springing Forward** on April 25th at 7:00 p.m.

Tickets for Perot Theatre shows are available at perottheatre.org.

V. OPEN FORUM: COMMENTS FROM THE PUBLIC

Per Council rules, comment time is limited to five minutes, or ten minutes if using a translator. Before comments are made, a speaker must complete an information sheet and give to the City Secretary. If your comment pertains to an agenda item with a scheduled public hearing or public comment, the Council requires that you make your comment at that time; you do not need to complete an information sheet.

VI. APPOINTMENTS TO BOARDS, COMMISSIONS, AND COMMITTEES

VII. ITEMS FOR CONSIDERATION

Consent Items

1. Consider approval of the minutes of the Regular Meeting of the City Council held on March 9, 2026.
2. Resolution No. 2026-039 approving the Texarkana Regional Airport Executive Director to execute an agreement with Garver Engineering to administer the demolition of the Juvenile Detention Center in an amount not to exceed \$82,100 and to seek bids to demolish the Juvenile Detention Center in an amount not to exceed \$317,900 to be paid from a 50-50 grant from the Arkansas Division of Aeronautics, and to execute documents necessary to obtain a 50-50 grant from the Arkansas Division of Aeronautics.
3. Resolution No. 2026-051 approving the Texarkana Regional Airport Executive Director to execute a no-cost lease agreement with the Federal Aviation Administration (FAA) for land for the FAA aviation navigational aids for a period of 50 years.
4. Resolution No. 2026-040 approving the Texarkana Regional Airport Executive Director to execute an agreement with Garver Engineering to administer the widening of Taxiway B, Taxiway D, and conversion of Runway 13, in an amount not to exceed \$773,200, which costs will be paid from a grant obtained from the Federal Aviation Administration and matching funds will be paid by the Arkansas Division of Aeronautics.
5. Resolution No. 2026-043 approving the purchase of switching equipment from Tier4 Technologies of Texarkana, Texas, with budgeted funds in an amount not to exceed \$75,000.
6. Resolution No. 2026-046 approving the submission of the 2026 Homeland Security

Grant Application to purchase six mobile radios in an amount not to exceed \$52,552.88.

7. Resolution No. 2026-047 ratifying four change orders in the total amount of \$58,037.43 with Symmetry Sports for baseball and soccer complex construction projects.
8. Resolution No. 2026-050 authorizing the City Manager to execute a contract with Stan Excavating of Texarkana, Texas, in an amount not to exceed \$2,607,844.75 for the Waco Street Reconstruction Project, with funds budgeted in the 2022 Bond Fund (Fund 425).

Action Items

1. Resolution No. 2026-042 establishing a Loan Committee to review all applications for loans from funded and active programs managed by the City.
2. Resolution No. 2026-044 approving the purchase of a building at 1423 Main Street, Texarkana, Texas, with funds in the amount of \$188,133.00, with the Texas portion being \$114,441.30, in the Texarkana Water Utilities Capital Improvement Fund, for the location of the Information Technology Department, which provides services and support for the Cities of Texarkana, Texas, and Texarkana, Arkansas, and Texarkana Water Utilities.
3. Resolution No. 2026-048 authorizing the City Manager to execute a Chapter 380 Economic Development Incentive Agreement with LENDEM Solutions for a commercial development project located at Summerhill Road and Moores Lane, with incentives in an amount not to exceed \$565,150.
4. Resolution No. 2026-053 approving Amendment No. 1 to Development Agreement with ATFAB, LLC; and finding and determining, before completing annexation proposed by Development Agreement, that surrounding an approximate five-acre tract (3704 Cooper Lane) in the George Brinlee HRS A-18 with the City's corporate limits is in the public interest.

VIII. FIRST BRIEFINGS

1. Ordinance No. 2026-054 approving the voluntary annexation by petition of landowner of an approximate 7.98-acre tract and 11.05-acre tract in the George Brinlee HRS A-18 (3600-3701 Cooper Lane) to the city limits of Texarkana, Bowie County, Texas, and specifying a Multiple-Family Dwelling District-1 (MF-1) zoning district classification. ATFAB, LLC, owner.

Public Hearing: 5/11/2026
Council Vote: 5/11/2026

2. Ordinance No. 2026-055 granting a Specific Use Permit to allow the one additional use of an off-premise, outdoor advertising sign (billboard) on Lot 1A, Arklatex Realty

Subdivision, located at 4610 Guss Orr Drive., (Ward 4) Joel Orr, owner, and Chad Shipp, agent.

Public Hearing: 5/11/2026

Council Vote: 5/11/2026

3. Ordinance No. 2026-056 rezoning on Lot 2, (H&T Minor Plat), Block 111, George Brinlee HRS, A-18, located in the 4900 block of McKnight Road (Ward 4) from Single Family-1 to Planned Development-Office. Jasper Howard Estate, owner, and Richard Reynolds, agent [**A 3/4 vote of the council is required to approve this request.**]

Public Hearing: 5/11/2026

Council Vote: 5/11/2026

4. Ordinance No. 2026-060 rezoning on an approximate 25.169-acre tract of land (being Tract 95), H.S. Janes HRS, A-306, located in the 1000 block of South Bishop (Ward 2) from Planned Development-Commercial to Planned Development-Industrial-1. Russell Huckaby, owner, and Zac Mowery, agent.

Public Hearing: 5/11/2026

Council Vote: 5/11/2026

5. Ordinance No. 2026-061 amending to PD-23-4 for site plan approval on an approximate 25.169-acre tract of land (being Tract 95), H.S. Janes HRS, A-306, located in the 1000 block of South Bishop (Ward 2). Russell Huckaby, owner, and Zac Mowery, agent.

Public Hearing: 5/11/2026

Council Vote: 5/11/2026

6. Ordinance No. 2026-062 amending to PD-15-9 for site plan approval on an approximate 1.2-acre tract of land (being Tract 66A), George Brinlee HRS, A-18, located at 4323 McKnight Road (Ward 4). Torin Marracino, owner, and Joe Crews, agent.

Public Hearing: 5/11/2026

Council Vote: 5/11/2026

IX. PUBLIC HEARINGS

1. Ordinance No. 2026-009 adopting the 2024 International Building Codes including certain amendments, modifications, deletions, and appendices.

Public Hearing: 4/13/2026
Council Vote: 4/13/2026

2. Ordinance No. 2026-010 adopting the 2024 International Residential Code including certain amendments, modifications, deletions, and appendices.

Public Hearing: 4/13/2026
Council Vote: 4/13/2026

3. Ordinance No. 2026-011 adopting the 2024 International Energy Conservation Code including certain amendments, modifications, deletions, and appendices.

Public Hearing: 4/13/2026
Council Vote: 4/13/2026

4. Ordinance No. 2026-012 adopting the 2023 National Electrical Code including certain amendments, modifications, deletions, and appendices.

Public Hearing: 4/13/2026
Council Vote: 4/13/2026

5. Ordinance No. 2026-013 adopting the 2024 International Plumbing Code, International Fuel Gas Code, and International Mechanical Code including certain amendments, modifications, deletions, and appendices.

Public Hearing: 4/13/2026
Council Vote: 4/13/2026

6. Ordinance No. 2026-023 amending the Code of Ordinances, Chapter 140 - Zoning, Article VII, Supplemental Regulations, Sections 140-179, and adding Section 140-183, "Storage shipping containers," and Section 140-184, "Shipping container homes and tiny homes," and amending Chapter 105, Buildings and Construction, Article II, Division 3 - Residential Code by adding section 105-101, "Construction with Certain Zoning Regulations."

Public Hearing: 4/13/2026
Council Vote: 4/13/2026

7. Ordinance 2026-030 amending Chapter 130 of the Code of Ordinances by adding Article VI-Right of Way Work and the Master Fee List to include a Right-of-Way Construction Permit Fee.

Public Hearing: 4/13/2026
Council Vote: 4/13/2026

8. Ordinance No. 2026-035 granting a Specific Use Permit to allow the one additional use of a daycare on Lot 4, Block 9, Sherwood Addition, located at 2907 Sunset Road (Ward 4). Bobby Collins, owner, and Kayla Gails, agent. **(A 3/4 vote of the council is required to approve this request.)**

Public Hearing: 4/13/2026
Council Vote: 4/13/2026

9. Ordinance No. 2026-036 rezoning on an approximate 0.62-acre tract of land (being Tract 65), J.W. Johnson HRS, A-308, located at 2610 Page Street (Ward 1) from Single Family-2 to Single Family-3. Sharita Young and Trishae Hoskins, owners, and Connie Young, agent.

Public Hearing: 4/13/2026
Council Vote: 4/13/2026

10. Ordinance No. 2026-037 granting a Specific Use Permit to allow the location of a HUD code manufactured home on an approximate 0.62-acre tract of land (being Tract 65), J.W. Johnson HRS, A-308, located at 2610 Page Street (Ward 1). Sharita Young and Trishae Hoskins, owners, and Connie Young, agent.

Public Hearing: 4/13/2026
Council Vote: 4/13/2026

X. CITY MANAGER'S REPORT

XI. ADMINISTRATIVE COMMENTS

1. City Council
2. City Staff

XII. ADJOURNMENT



Jennifer Evans
City Secretary

This open meeting of a governmental entity is subject to the Texas Open Meetings Act (Chapter

551, Government Code). The “Council Chambers” is the room or property where the City Council will hold this meeting.

Pursuant to Section 30.06, Penal Code (trespass by license holder with a concealed handgun), a person licensed under Subchapter H, Chapter 411, Government Code (handgun licensing law), may not enter this property with a concealed handgun.

Pursuant to Section 30.07, Penal Code (trespass by license holder with an openly carried handgun), a person licensed under Subchapter H, Chapter 411, Government Code (handgun licensing law), may not enter this property with a handgun that is carried openly.

Pursuant to Section 46.03, Penal Code (places weapons prohibited), subsection (a)(14), a person commits an offense if the person intentionally, knowingly, or recklessly possesses or goes with a firearm, location-restricted knife, club, or prohibited weapon [listed in Penal Code Section 46.05(a)] in the room or rooms where a meeting of a governmental entity is held, if the meeting is an open meeting subject to Chapter 551, Government Code, and if the entity provided notice as required by that chapter.

This facility is wheelchair accessible and handicap parking is available. If you plan to attend this public meeting and you have a disability that requires special arrangements or accommodations, please call 903-798-3900 or (TTY) 1-800-RELAY TX (1-800-735-2989) at least 48 hours in advance.