



# CITY OF TEXARKANA

## CITY COUNCIL

**AGENDA • NOVEMBER 10, 2025**

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**Council Chambers**

**Regular Meeting**

**6:00 PM**

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**220 TEXAS BLVD., TEXARKANA, TX 75501**

**Mayor**

Bob Bruggeman

**Ward 1**

Jean H. Matlock

**Ward 2**

Mary Hart

**Ward 3**

Steve Thompson

**Ward 4**

Christie Page

**Ward 5**

Cole Meador

**Ward 6**

Jay Davis



**Vision**

The vision of the City is to be a thriving regional center for education, business, and culture which attracts and serves our residents and visitors.

**Mission**

The mission of the City is to provide customer-focused public services and regional leadership that serve our residents and visitors while offering a safe, vibrant, and welcoming community.

The City Council reserves the right to convene into closed session on any agenda item or issue if applicable pursuant to authorization by the Texas Open Meetings Act (Title 5, Chapter 551 of the Texas Government Code), and will reconvene into open session before taking any final action, decision, or vote on a matter deliberated.

**I. CALL TO ORDER, ROLL CALL, ESTABLISHMENT OF QUORUM**

**II. INVOCATION AND PLEDGE LED BY COUNCIL MEMBER MARY HART**

**III. CITY HALL 100th ANNIVERSARY PROCLAMATION**

City Hall 100th Anniversary Proclamation

**IV. MAYOR'S REMARKS AND ITEMS OF COMMUNITY INTEREST**

**Upcoming City Council Meetings**

Monday, December 8, 2025 at 6:00 p.m.

Monday, January 12, 2026 at 6:00 p.m.

**Parks & Recreation Activities**

|                                        |                                               |                                     |
|----------------------------------------|-----------------------------------------------|-------------------------------------|
| Nov. 15 <sup>th</sup>                  | I-30 Throwdown Disc Golf Tournament           | Spring Lake Park                    |
| Nov. 15 <sup>th</sup>                  | NCS Softball Tournament                       | Spring Lake Park<br>Swanger Complex |
| Nov. 15 <sup>th</sup>                  | USSSA Adult Softball Tournament               | Grady T. Wallace Park               |
| Nov. 27 <sup>th</sup>                  | Turkey Trot 5K hosted by Community Healthcore | Spring Lake Park                    |
| Dec. 5 <sup>th</sup> - 6 <sup>th</sup> | Hoopfest Basketball Tournament                | Southwest Center                    |
| Dec. 6 <sup>th</sup> - 7 <sup>th</sup> | USSSA Baseball Tournament for Toys for Tots   | Spring Lake Park<br>Swanger Complex |

Additional Parks & Recreation information can be found on the city's website at <https://www.texarkanatexas.gov/>

**Perot Theatre Upcoming Shows**

GFour Productions will present **Menopause the Musical** on November 11<sup>th</sup> at 7:00 p.m.

Texarkana Symphony Orchestra will present **Back to the Future**, with a full symphony orchestra performing live in sync with the movie, on November 22<sup>nd</sup> at 8:00 p.m.

Tickets for Perot Theatre shows are available at <https://www.perottheatre.org/>

## **V. OPEN FORUM: COMMENTS FROM THE PUBLIC**

Per Council rules, comment time is limited to five minutes, or ten minutes if using a translator. Before comments are made, a speaker must complete an information sheet and give to the City Secretary. If your comment pertains to an agenda item with a scheduled public hearing or public comment, the Council requires that you make your comment at that time; you do not need to complete an information sheet.

## **VI. APPOINTMENTS TO BOARDS, COMMISSIONS, AND COMMITTEES**

## **VII. ITEMS FOR CONSIDERATION**

### **Consent Items**

1. Consider approval of the minutes of the Regular Meeting of the City Council held on October 13, 2025.
2. Resolution No. 2025-164 authorizing the City Manager to accept the bid and execute a contract with Southwest Arkansas Telephone Cooperative of Texarkana, Arkansas, for an amount not to exceed \$195,480, over ten years, for the provision of fiber optic infrastructure at the South Regional Wastewater Plant.
3. Resolution No. 2025-175 approving the Texarkana Regional Airport 2026-2031 Capital Improvement Plan required to secure federal grant funds for airport projects.
4. Resolution No. 2025-176 approving the Texarkana Regional Airport Executive Director to execute necessary documents with Miller County to swap the former Arkansas National Guard building and land with the Miller County Juvenile Detention Center.
5. Resolution No. 2025-177 approving the Texarkana Regional Airport Executive Director to execute an agreement with McClelland Engineering for engineering services and passenger facility charge administration services, in an amount not to exceed Fifty Thousand Dollars (\$50,000).
6. Resolution No. 2025-178 approving the Texarkana Regional Airport Executive Director to execute a lease renewal with the Transportation Security Administration (TSA).
7. Resolution 2025-180 approving a one-year contract, with four (1)-year renewal options, for tree removal and related services with Premier Tree Service, LLC, of Texarkana, Texas, in an amount not to exceed \$115,000, with funds budgeted in the city's fiscal year 2026 general fund (Fund 101).
8. Resolution No. 2025-183 approving the Bowie Central Appraisal District's 2025 tax roll.

## Action Items

1. Resolution No. 2025-181 denying the application to increase rates filed by Southwestern Electric Power Company (SWEPCO) on or about October 14, 2025.

## VIII. FIRST BRIEFINGS

1. Ordinance No. 2025-137 rezoning on Lots 16-17, Block 1, Pleasant Grove Central, located at 25 and 26 Briarwood Circle (Ward 5), from Single Family-1 to Two Family-1. Dong Thu Mgyuen, owner. **[A 3/4 vote of the Council is required to approve this request]**

Public Hearing: 12/8/2025

Council Vote: 12/8/2025

2. Ordinance No. 2025-165 granting a Specific Use Permit allowing one additional use of a new/used auto sale outdoor display on Lot 56, Block 2, Wade & Kuhl Boulevard, located at 2801 Texas Boulevard (Ward 3). Perry Steitler, owner, and Sandra Wright, agent.

Public Hearing: 12/8/2025

Council Vote: 12/8/2025

3. Ordinance No. 2025-166 rezoning on an approximate 0.77-acre tract of land (being Tracts 58 & 59), J.A. Talbot HRS, A-564, located at 5817 Richmond Road (Ward 5) from Single Family-1 to General Retail. Bun Leng Tann "Alex", owner.

Public Hearing: 12/8/2025

Council Vote: 12/8/2025

4. Ordinance No. 2025-167 rezoning on the south part of Lots 42 and 45, North Robison Courts, located at 210 E. Midway Drive (Ward 2) from Multiple Family-1 to Single Family-3. Brenda Woolridge, owner.

Public Hearing: 12/8/2025

Council Vote: 12/8/2025

5. Ordinance No. 2025-168 granting a Specific Use Permit to allow the location of a HUD code manufactured home on the south part of Lots 42 and 45, North Robison Courts, located at 210 E. Midway Drive (Ward 2). Brenda Woolridge, owner.

Public Hearing: 12/8/2025

Council Vote: 12/8/2025

6. Ordinance No. 2025-169 rezoning on an approximate 10.25-acre tract of land, Jacob Carsner HRS, A-116 and City PT BL W & X, located at 1003 S. Lelia (Ward 1) from Agriculture to Industrial-2. Ryan Berry, owner, and Vance Liles, MTG Engineers and Surveyors, agent.

Public Hearing: 12/8/2025

Council Vote: 12/8/2025

7. Ordinance No. 2025-170 rezoning on Lot 4, Block 6, Factory Heights, located at 606 S. 8<sup>th</sup> Street (Ward 1) from Commercial to Industrial-2. Ryan Berry, owner and Vance Liles, MTG Engineers and Surveyors, agent.

Public Hearing: 12/8/2025

Council Vote: 12/8/2025

8. Ordinance 2025-171 rezoning on Lots 5-6, Block 6, Factory Heights, located at 608 S. 8<sup>th</sup> Street (Ward 1) from Commercial to Industrial-2. Ryan Berry, owner, and Vance Liles, MTG Engineers and Surveyors, agent.

Public Hearing: 12/8/2025

Council Vote: 12/8/2025

9. Ordinance No. 2025-172 rezoning on Lots 7-12, Block 6, Factory Heights, located at 804 S. Lelia Street (Ward 1) from Commercial to Industrial-2. Ryan Berry, owner, and Vance Liles, MTG Engineers and Surveyors, agent.

Public Hearing: 12/8/2025

Council Vote: 12/8/2025

10. Ordinance No. 2025-173 rezoning on the west 30' of Block 13, Factory Heights, located at 508 S. 8<sup>th</sup> Street (Ward 1) from Commercial to Industrial-2. Ryan Berry, owner, and Vance Liles, MTG Engineers and Surveyors, agent.

Public Hearing: 12/8/2025

Council Vote: 12/8/2025

11. Ordinance No. 2025-174 rezoning on the east PT FR of Block 13, located in the 500 block of S. 8<sup>th</sup> Street (Ward 1) from Commercial to Industrial-2. Ryan Berry, owner, and Vance Liles, MTG Engineers and Surveyors, agent.

Public Hearing: 12/8/2025

Council Vote: 12/8/2025

12. Resolution No. 2025-179 closing and abandoning (20') of right of way, formerly known as Thomas Street, located west of Ann Street and north of Lake Drive, within the Hancocks 1st Addition, and 0.076 acres of surplus property between Lots 16-18 within the Hancocks 1st Addition.

Public Hearing: 12/8/2025

Council Vote: 12/8/2025

13. Resolution No. 2025-182 approving the DRAFT CDBG PY2024 Consolidated Annual Performance Evaluation Report.

Public Hearing:

Council Vote: 12/8/2025

## **IX. PUBLIC HEARINGS**

1. Ordinance No. 2025-138 granting a Specific Use Permit to allow one additional use of permanent cosmetics on an approximate 0.82-acre tract of land (being Tract 10), M.E.P.&P. RWY CO HRS, A-428, located at 5604 Summerhill Road, Suite #5. Jason Nguyen, owner, and Bryanna Boone, agent.

Public Hearing: 11/10/2025

Council Vote: 11/10/2025

2. Resolution No. 2025-144 accepting a donation and approving naming rights of the new Pickleball facility.

Public Hearing: 11/10/2025

Council Vote: 11/10/2025

3. Ordinance No. 2025-151 rezoning on Lot 14, MC Wades Southwest GDN, located at 2121 Buchanan Road from Single Family-2 to Single Family-3. Prycetta and Norman Jones, owners.

Public Hearing: 11/10/2025

Council Vote: 11/10/2025

4. Ordinance No. 2025-152 granting a Specific Use Permit allowing the location of a HUD code manufactured home on Lot 14, MC Wades Southwest GDN, located at 2121 Buchanan Road. Prycetta and Norman Jones, owners.

Public Hearing: 11/10/2025

Council Vote: 11/10/2025

5. Ordinance No. 2025-155 granting a Specific Use Permit to allow the one additional use of tattooing/permanent cosmetics on an approximate 0.82-acre tract of land (being Tract 10), M.E.P.&P. RWY Co, A-428, located at 5604 Summerhill Road, Suite #3. Jason Nguyen, owner and Kayliana Kelley, agent.

Public Hearing: 11/10/2025

Council Vote: 11/10/2025

6. Ordinance No. 2025-157 amending PD-15-2 (MF-2) for site plan approval on a 0.51-acre tract of land and 0.49-acre tract of land (being Tracts 58 & 59), F.V. Evans HRS, A-742, located at 6813 Richmond Road. Nick Hibbs, owner.

Public Hearing: 11/10/2025

Council Vote: 11/10/2025

7. Ordinance No. 2025-161 closing and abandoning a 20' alley between Lots 6 and 7 of the Wellsford Subdivision.

Public Hearing: 11/10/2025

Council Vote: 11/10/2025

## **X. CITY MANAGER'S REPORT**

## **XI. ADMINISTRATIVE COMMENTS**

1. City Council
2. City Staff

## **XII. INFORMATIONAL ITEMS**

1. City Secretary's discussion notes from the Riverbend Water Resources District Workshop held on September 29, 2025.
2. Summit Utilities Arkansas, Inc: proposed Core CPI-adjusted rates for January 1, 2026, implementing Rider Schedule No. 2 / Consumer Price Index Rider, approved by Ord. No. 2025-103.

## **XIII. CLOSED SESSION**

The City Council will convene into closed session pursuant to the following sections of the Texas Government Code: Section 551.071 (Consultation with Attorney) and Section 551.074 (Personnel Matters) - The Fireman's Relief and Retirement Fund.

## **XIV. RECONVENE INTO OPEN SESSION**

## **XV. ADJOURNMENT**



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Jennifer Evans  
City Secretary

This open meeting of a governmental entity is subject to the Texas Open Meetings Act (Chapter 551, Government Code). The “Council Chambers” is the room or property where the City Council will hold this meeting.

Pursuant to Section 30.06, Penal Code (trespass by license holder with a concealed handgun), a person licensed under Subchapter H, Chapter 411, Government Code (handgun licensing law), may not enter this property with a concealed handgun.

Pursuant to Section 30.07, Penal Code (trespass by license holder with an openly carried handgun), a person licensed under Subchapter H, Chapter 411, Government Code (handgun licensing law), may not enter this property with a handgun that is carried openly.

Pursuant to Section 46.03, Penal Code (places weapons prohibited), subsection (a)(14), a person commits an offense if the person intentionally, knowingly, or recklessly possesses or goes with a firearm, location-restricted knife, club, or prohibited weapon [listed in Penal Code Section 46.05(a)] in the room or rooms where a meeting of a governmental entity is held, if the meeting is an open meeting subject to Chapter 551, Government Code, and if the entity provided notice as required by that chapter.

This facility is wheelchair accessible and handicap parking is available. If you plan to attend this public meeting and you have a disability that requires special arrangements or accommodations, please call 903-798-3900 or (TTY) 1-800-RELAY TX (1-800-735-2989) at least 48 hours in advance.